



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

**Fred Judson HEINZMANN**

Application No.: 09/899,927

Filed: July 9, 2001

For: **External Antenna for a Wireless Local  
Loop System**

) Atty. Docket No. 213222-00045

) Examiner: **Philip Sobutka**

) Group Art Unit: 2684

) Confirmation No.: 4522

) Date: May 8, 2006

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with 37 C.F.R. §§ 1.56, 1.97, and 1.98, Applicant hereby transmits a copy of the documents listed in the attached Form PTO-1449, which may be deemed material to the examination of the above-identified application.

These documents were cited in an International Search Report in the International Application related to U.S. Patent Application Serial No. 09/899,927. For the Examiner's convenience, attached is a copy of the International Search Report in which these documents were cited. Also, since the present Information Disclosure Statement is being filed prior to issuance of a first Office Action on the merits, and concurrently with the filing of a Request for Continued Examination herein, no certification under 37 C.F.R. § 1.97(e) or fee under 37 C.F.R. § 1.17(b) is required.

The Examiner is requested to consider the attached document in connection with the above-identified application and to return a copy of Form PTO-1449 to the Applicants with the Examiner's initials in the spaces provided.

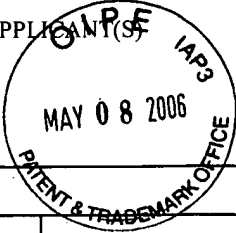
Submission of this Information Disclosure Statement does not constitute an admission by the Applicant as to the materiality of the attached documents to the application, nor does the Applicant waive any right to challenge the validity of the documents as prior art should such action be deemed appropriate.

Respectfully submitted,

By: 

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|---|---|--|------------|---|-------|--------------------------------------|---------------------------------------|
| FORM PTO 1449 ( <i>modified</i> )<br><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br><br>LIST OF REFERENCES CITED BY APPLICANT(S)<br>( <i>Use several sheets if necessary</i> ) |   |  |            | ATTY DOCKET NO.<br><b>213222.00045</b>    |       | APPLICATION NO.<br><b>09/899,927</b> |                                       |
|    |   |  |            | APPLICANT<br><b>Fred Judson HEINZMANN</b> |       |                                      |                                       |
|   |   |  |            | FILING DATE<br><b>July 9, 2001</b>        |       | GROUP<br><b>2684</b>                 |                                       |
| U.S. PATENT DOCUMENTS   |   |  |            |   |       |                                      |                                       |
| *EXAMINER<br>INITIAL  |   | DOCUMENT<br>NUMBER   | DATE       | NAME                                      | CLASS | SUBCLASS                             | FILING DATE<br>IF APPROPRIATE         |
|   | 1 | 6,163,299 A  | 12-19-2000 | PARK                                      |       |                                      |                                       |
|   | 2 | 6,150,987 A  | 11-21-2000 | SOLE et al.                               |       |                                      |                                       |
|   | 3 | 6,121,929 A  | 09-19-2000 | OLSEN                                     |       |                                      |                                       |
|   |   |  |            |   |       |                                      |                                       |
|   |   |  |            |   |       |                                      |                                       |
| FOREIGN PATENT DOCUMENTS  |   |  |            |   |       |                                      |                                       |
|   |   | DOCUMENT<br>NUMBER   | DATE       | COUNTRY                                   | CLASS | SUBCLASS                             | TRANSLATION<br>YES/NO/<br>OR ABSTRACT |
|   |   |  |            |   |       |                                      |                                       |
|   |   |  |            |   |       |                                      |                                       |
|   |   |  |            |   |       |                                      |                                       |
|   |   |  |            |   |       |                                      |                                       |
|   |   |  |            |   |       |                                      |                                       |
| OTHER DOCUMENT(S) ( <i>Including Author, Title, Date, Pertinent Pages, Etc.</i> )   |   |  |            |   |       |                                      |                                       |
|   |   | <b>Notification of Transmittal of the International Search Report or the Declaration dated 30 May 2002, 1 page</b> |            |   |       |                                      |                                       |
|   |   | <b>International Search Report, 3 pages</b>  |            |   |       |                                      |                                       |
|   |   |  |            |   |       |                                      |                                       |
|   |   |  |            |   |       |                                      |                                       |
| EXAMINER  |   |  |            | DATE CONSIDERED                           |       |                                      |                                       |

*\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.*

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